

# SHRIVENHAM PARISH COUNCIL (SPC)

7<sup>th</sup> FEBRUARY 2022 at 7pm

Dear Councillor

You are summoned to attend the monthly meeting of Shrivenham Parish Council to be held in the Main Hall, Shrivenham Memorial Hall on **Monday 7<sup>th</sup> February at 7 pm**

Yours sincerely  
Julia Evans  
Clerk

## AGENDA

1. **To receive apologies for absence**
2. **To receive any declarations of interest**
3. **To approve the minutes** of the Parish Council meetings held on 6<sup>th</sup> December 2021 and 19<sup>th</sup> January 2022
4. **Any matters arising from the last meeting and not itemised on this agenda:**
  - a. **21/228 (21/201 - 21/175 - 21/151 - 21/126 -21/80 - 21/54 - 21/29 - 21/05) - Speed bumps and streetlights on Townsend Road - Cllr Constance**
  - b. **21/236 - To consider ideas for the telephone kiosk on Stallpits Road.**
5. **To allow members of the public to make representation, answer questions and give evidence in respect of any item of business**
6. **To receive a report from the County Councillor**
7. **To receive a report from the District Councillor**
8. **To consider any action on the Climate Emergency – Cllr Watson**
9. **To consider road safety and sustainability - Cllr Taylor**
  - a. **20 MPH Speed Limit - Update**
  - b. **Local Transport Plan consultation - Cllr Sheldon**
10. **Chairman’s Announcements**
11. **To receive and consider reports and minutes of committees and working groups**
  - a. **O&F Meeting on 12<sup>th</sup> January**
  - b. **Planning Committee on 12<sup>th</sup> January**
12. **To receive such communication as the person presiding may wish to lay before the Council**
  - a. **Update on Epipens - Cllr Bartle**
  - b. **Email about Defibrillators**
13. **To receive reports from Councillors attending meetings on behalf of the Council**

- a. **Local Transport Plan webinar** - Cllrs Watson and Jones

#### 14. Financial Matters

- a. To receive the Finance Reports for December 2021
- b. To ratify payments to be made for January 2022
- c. To ratify O&F payment approvals for June, July and August 2021 and January 2022.

#### 15. Planning Matters

- a. **New Applications to consider** -
- b. **Applications received since the publication of the agenda**
- c. **Decisions**

- i. **P21/V3263/HH and P21/3265/LB - 7 Longcot Road.** Open a doorway between the cottage sitting room into the kitchen extension and close off the existing doorway. Awaiting determination.
- ii. **P21/V3251/HH - 5 Salop Close.** Porch extension and garage door alteration to front facade. Awaiting determination.
- iii. **P22/V0012/LDP - 16 Damson Trees.** Permitted development enquiry for pitched roof dormer to side to create WC. Awaiting determination
- iv. **P21/V2765/FUL - Elm Tree Surgery 24A High Street.** Place a retractable awning on side wall of building over door way. Amendment - tree report. Awaiting determination/.
- v. **P21/V3201/FUL - 62 and 64 High Street.** Conversion to a total of four 1-bed flats, with rear extensions, a rear canopy, altered windows and doors, and re-rendering of external walls. Provision of six parking space. Awaiting determination.
- vi. **P21/V3325/HH - 4 Catherine Close.** Demolition of single storey garage and erection of two storey side extension. Granted.
- vii. **P21/V3142/HH - 6 Martens Close.** Single Storey Rear infill extension. Granted
- viii. **P21/V2950/HH - 13 Fairthorne Way.** Conversion of existing loft space into habitable accommodation by adding a rear dormer window and changing the hip end to a gable end. Demolition of two single storey rear extensions and erection of one single storey rear extension. Addition of two rooflights to front and new windows and door opening to side elevation. Granted.
- ix. **P21/V2854/HH - 5 Highworth Road.** Single storey front and rear extension. Permission granted.
- x. **P21/V2925/LB - May Tree Cottage, Manor Lane.** Update existing front porch. Permission granted.
- xi. **P21/V2808/O - Land off Townsend Road.** Outline planning application for the erection of up to 100 dwellings (including 35% affordable housing) with public open space, landscaping and sustainable drainage system (SuDS) and a vehicular access point. All matters reserved. Awaiting determination.
- xii. **P21/V0773/RM - Land North of Highworth Road.** Reserved Matters following Outline Permission (P15/V2541/O) for appearance, landscaping, layout and scale for a development of 275 dwellings along with associated public open space and other associated highways works.

Additional drainage information received 11<sup>th</sup> October. Awaiting determination.

- xiii. **P21/V2264/FUL - Land at Townsend Road.** Demolition of existing structures and construction of Entry Level Exception Site comprising 26 no. one, two and three bedroom affordable dwellings, vehicular and pedestrian accesses, internal access road, resident and visitor parking, pumping station, landscaping and public open space, boundary treatment and associated works. Awaiting determination.
- xiv. **P21/V1217/RM - Land at Highworth Road.** Reserved Matters following Outline Permission (P15/V2541/O) for appearance, layout and scale for the development of a retail unit up to 400 sqm and associated highways works. Awaiting determination.
- xv. **P21/V1220/RM - Land North of Highworth Road.** Reserved Matters following Outline Permission (P15/V2541/O) for appearance, landscaping, layout and scale for a development of 151 dwellings and other associated highways works. Awaiting determination.

**d. Up-date on Major developments**

**i. Cala Development, Highworth Road**

- 16. To receive an update on School liaison - Cllrs Jenkins and Taylor
- 17. To receive an update on Community Speedwatch – Cllr Pearson
- 18. To receive an update on S106/CIL funding – Cllr Watson
- 19. To receive an update of the Community Art project – Cllr Jenkins
  - a. To agree to the terms of the S106 agreement as per letter dated 7/7/21
  - b. To accept the funding award of £19,100
- 20. To receive an update of the allotments - Cllr Brown
  - a. Sycamore tree - email from plot holder
- 21. To receive a report on Environmental Matters - Cllr Watson
  - a. Tuckmill Meadows SSSI
  - b. Waste bins for Coppidthorne Meadow and Canal park - Cllr Watson
- 22. Any other business to be added to next month's agenda
- 23. Date of next meeting: Monday 7<sup>th</sup> March 2022 at 7pm in the Main Hall.