

SHRIVENHAM PARISH COUNCIL (SPC)

1st April 2019

27th March 2019

Dear Councillor

You are summoned to attend the monthly meeting of Shrivenham Parish Council to be held in the Parish Office, Memorial Hall on **Monday 1st April 2019 at 7.00pm**

Yours sincerely
Julia Evans
Clerk

AGENDA

1. **To receive apologies for absence**
2. **To receive any declarations of interest**
3. **To approve the minutes** of the Parish Council meeting, including the confidential session, held on 4th March 2019
4. **Any matters arising from the last meeting and not itemised on this agenda:**
 - a. **19/52 – Meeting with Thames Water.** Cllr Bartle.
5. **To allow members of the public to make representation, answer questions and give evidence in respect of any item of business**
6. **To receive a report from the County Councillor**
7. **To receive a report from the District Councillor**
8. **Chairman's Announcements**
9. **To receive and consider reports and minutes of committees and working groups**
 - a. **O&FWG – 26th March**
10. **To receive such communication as the person presiding may wish to lay before the Council**
11. **To receive reports from Councillors attending meetings on behalf of the Council**
 - a. **Meeting with Legal and General – 12th March**
12. **Financial Matters**
 - a. To receive the Finance Reports for February 2019
 - b. To approve payments to made for March 2019
 - c. To receive the interim internal audit report
13. **Planning Matters**
 - a. **New Applications to consider -**
 - i. **S/OUT/17/1990 - Great Stall East - Land South Of The A420, South Marston.** Outline planning application (with means of access to the

A420 not reserved) for up to 1,700 homes; education provision including a 10 form entry secondary school and a 3 form entry primary school with attendant sports pitches; a sports hub and open space; a park and ride; a local centre up to 1,000sqm including classes A1, A2, A3, A4, A5 and D1 uses; public open space/green infrastructure; new informal and formal recreation spaces and the formation of two new accesses from the A420.

Response due by 18th April

- ii. **P19/V0631/FUL - Land off Townsend Road - Variation of Condition 1.**
Response due by 16th April.

b. Decisions

- i. **P19/V0183/FUL – Land North of Shrivenham.** Erection of Marketing Suite. Permission granted.
- ii. **P19/V0157A – Land North of Shrivenham.** Marketing suite Fascia Sign and Flag advertisements. Awaiting determination.
- iii. **P19/V0377/HH – 12 Charlotte Close.** Two Storey side extension and addition of new windows. Awaiting determination.
- iv. **P18/V3061/FUL – Land North of Shrivenham.** Proposed temporary access and access track for construction traffic off the A420. Awaiting determination.
- v. **P18/V2957/N4A - The Wharf, Station Road.** Proposed conversion of the building to residential use. Permission granted.
- vi. **S/OUT/18/1943 - Inlands Farm, The Marsh Wanborough Swindon SN4 0AS.** A Hybrid Planning Application for a Science park and associated works to include full details of 33,507 sqm (GIA) of use Class B1c (light industrial), with associated access, parking, landscaping and drainage and an outline proposal for up to 32,281 sqm (GIA) of use Class B1b (research and development) and up to 16,400 sqm (GIA) of B1c (light industrial), with associated access, parking, landscaping and drainage (all matters reserved). Awaiting determination.

c. Up-date on Major developments

- 14. To receive an update on Community Speedwatch – Cllr Bartle
- 15. To receive an update on the progress of the Neighbourhood Plan – Cllr Jones/Cllr Watson
- 16. To receive an update on S106 funding – Cllr Hand
- 17. To receive an update of the Community Art project – Cllr Hockley
- 18. To receive a report on Environmental Matters – Cllr Lloyd
- 19. Update on the proposal for a Parish Diary – Cllr Jones
- 20. Any other business to be added to next month's agenda
- 21. Date of next meeting: Tuesday 7th May at 7pm. This will also be the AGM. The Annual Parish Assembly will be held on Wednesday 24th April at 7pm.
- 22. CONFIDENTIAL SESSION

